2019 JOINT CONFERENCE OF THE SUPREME COURT OF ILLINOIS JUDICIAL COLLEGE AND THE AMERICAN JUDGES ASSOCIATION

SEPTEMBER 15-19, 2019

THE DRAKE HOTEL, CHICAGO, ILLINOIS

| First Name: Martina Last N | ame: | iriffin | |
|--|---------------------------------|------------------|--------------------------------------|
| Court/Organization/Company: Madison County | | 2. Court | |
| Title: Justice Court Judge |) | | |
| Address: P.O. Box 5 | | | |
| City: Canden State/Prov | ince: MS | Postal C | Code: <u>39045</u> |
| Phone: 601-941-2559 | Fax: _ | | 59 - 2570 |
| E-Mail: martina griffin@ madison - Co | | WUI | |
| ☐ I am a new AJA member ☐ This is my first AJA meet | | ☐ I am not a | an AJA member |
| Please indicate how you would like your name tag to read, if did Please indicate any physical or dietary needs that require speciful name of attending Guest/Spouse: | ferent than ab al attention: | ove: | |
| The information provided below will be used to register and guarantee the number of attendees for the social functions. Once you have submitted the registration form and need to make any changes to your selections, please contact AJA as soon as possible. Inaccurate guarantees may mean that the hotel will not be able to accommodate all who plan to attend. | | | |
| | Participant | Guest | /Spouse |
| | Yes No | Yes | No |
| Luncheon (Monday, September 16) | | | Ö |
| Welcome Reception (Monday, September 16) | | | |
| Reception/Dinner (Wednesday, September 18) | <u> </u> | <u> </u> | |
| MEMBER REGISTRATION FEES \$\frac{1}{2}\$495 US (payment received on or before July 2, 2019) \$\frac{1}{2}\$525 US (payment received after July 2, 2019) \$\frac{1}{2}\$175 US Guest/Spouse Fee (payment received on or before July 2, 2019) \$\frac{1}{2}\$200 US Guest/Spouse Fee (payment received after July 2, 2019) | 2019) | Total | \$_ <u>H95</u> \$ \$ Due \$ |
| NON-MEMBER REGISTRATION FEES AND OPTIONAL EVENTS | | | |
| Q \$600 US | | | \$ |
| □ \$250 US Guest/Spouse Fee □ Cubs/Pirates Baseball game (Sunday at 1:20pm; \$87.36 per person) | # | of Tickets: | \$ 87.36 |
| ☐ Holocaust Museum Tour (Tuesday at 3:00pm; \$32 per person — incl | | | |
| transportation and museum entrance fee) | # | of Tickets: | \$\$ \$32.60 |
| Architectural river cruise (Wednesday at 2:00pm; \$32 per person) Basebail tickets are limited; the Museum and cruise are subject to reachin | | | |
| be received in advance by August 1. Tickets for all optional activities are | | nless the minimu | |
| Payment Method | | | |
| Enclosed is a check for \$ payable to AJA (Feder | |)505908) | |
| ☐ Charge \$to: ☐ MasterCard ☐ Visa ☐ Discov | | | |
| Card#: | Ex | p. Date: Mo: | Year: |
| Security Code: | | | |
| Signature (required for all charge orders) | | | |

Cancellations must be submitted in writing; all cancellations will incur a \$50 US processing fee (\$25 US for guest/spouse fees).

PLEASE MAIL COMPLETED REGISTRATION FORM ALONG WITH PAYMENT TO



American Judges Association

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2018 Midyear Meeting April 19-21 Memphis, Tennessee **Education Session Materials**

2017 Annual Conference September 11-15 Cleveland, Ohio

2017 Midyear Conference April 27-30